

# ITEMS APPROVED AND ACTION TAKEN BY THE LEE COUNTY BOARD OF COMMISSIONERS

MARCH 16, 2015

#### FOR IMMEDIATE RELEASE

Contact: Gaynell Lee, Clerk

Lee County Board of Commissioners

919-718-4605, Ext. 5507 glee@leecountync.gov

The Lee County Board of Commissioners, meeting in regular session on March 16, 2015, took action on the following matters:

## The following items were approved on the **CONSENT AGENDA**:

- A. Minutes from the March 2, 2015 regular meeting,
- B. Tax Releases and Refunds for February 2015,
- C. Approval to apply for the following Grant Applications for the Lee County Library, with no matching funds required:
  - 1. Cannon Foundation Grant \$45,000
  - 2. Dollar General Youth Literacy/Technology Grant \$4,000
  - 3. ALA Latino American Grant \$3,000,
  - 4. LSTA Edge Initiative Technology Grant \$5,000, and
  - 5. Redbox Grant \$5,000, and
- D. Amendment to Professional Services Contract with *The Wooten Company* in the amount of \$1,699.50 for the 2011 Community Development Block Grant (CDBG) Project.

<u>PUBLIC COMMENTS</u>: Pursuant to N.C. General Statute 153A-52.1, the floor was opened for *Public Comments*. The following spoke and were allowed 3 minutes to make their presentation:

- 1. Johnsee Tipton, 79 T. Tarpey Lane, Sanford
- 2. Debbie Hall, 957 Cumnock Road, Sanford
- 3. Lynette Hampton, 359 Osgood Road, Sanford
- 4. Keely Wood, 363 Angel Road, Sanford
- 5. Arlene Jackson, 5057 Cox Mill Road, Sanford
- 6. Donna Strickland, 1708 Woodridge Dr., Sanford
- 7. Richard Hayes, 2004 Vantage Pointe, Sanford
- 8. Marsha Ligon, 1413 Palmetto Path, Sanford
- 9. Andrew Manhardt, 161 Charles Riddle Road, Sanford
- 10. Terry McInturff, 4463 Colon Road, Sanford

### **PUBLIC HEARING**

Conducted a public hearing for the Closeout of the 2011 CDBG Program. One citizen spoke in favor of the program and no one spoke in opposition.

## **OLD BUSINESS**

A. Approved Commissioner's meeting time change back to 4 p.m. for future regular meetings.

### **NEW BUSINESS**

- A. Discussed a Subdivision Street Maintenance Policy and instructed staff to provide a policy for consideration at the April 6<sup>th</sup> meeting.
- B. Approved Budget Amendment # 03/16/15/12 for the following departments:

  Health Promotion appropriate \$13,757 in additional DEHNR Health Promotion funds to be used to assist with community projects as well as travel and training for Health Educators, Health WIC appropriate \$2,714 in additional DEHNR WIC funds awarded by the State.
- C. Scheduled one meeting for the month of July for Monday, July 13<sup>th</sup> at 4 p.m.
- D. Approved motion for Duke Energy to provide a written agreement and offer for consideration in reference to the storage of coal ash in Lee County addressing issues discussed during a March 12<sup>th</sup> meeting between Duke representatives and 3 County Commissioners, and provide a contract to the Board.

## **COUNTY MANAGER'S REPORT**

- A. Accepted Monthly Financial Report for month ending February 2015, and
- B. Accepted County Manager's Monthly Report for March 2015